PENSUMLISTE

VÅR 2017

SOSIALANTROPOLOGI

Emner
Årsstudium
Bachelorgrad
Mastergrad

NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET
Fakultet for samfunns- og utdanningsvitenskap

EMNER

SANT0002 PSYKOLOGISK ANTROPOLOGI

Bøker:
Berger, P. L. and T. Luckmann (1966): *The Social Construction of Reality: A Treatise in the Sociology of Knowledge,* Garden City, NY: Anchor Books. Kap. 1.1 (s.33-42) og kap. 1.3 (s.49-61).
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Erring, Bjørn (red.) (1984): *Interaksjonsanalyse* (s.1-17 og 55-136). Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Johansen, Stein E. (1986): *Sannhet og sosial virkelighet: Et antropologisk perspektiv*. (44 s.) Trondheim: Sosialantropologisk institutt, Universitetet i Trondheim.

Artikler:
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Hsu, F. L. K. (1971): Psychosocial Homeostasis and Jen: Conceptual Tools for Advancing Psychological Anthropology. *American Anthropologist* **73**: 23-44. http://onlinelibrary.wiley.com/doi/10.1525/aa.1971.73.1.02a00030/epdf

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SANT 3600 – KULTURFORSTÅELSE FOR ET INTERNASJONALT ARBEIDSLIV

Ingen undervisning dette semesteret.

Artikler/kapitler i kompendium:

Bohannan, Laura (1966) "Shakespeare in the Bush. An American anthropologist set out to study the Tiv of West Africa and was taught the true meaning of Hamlet" i *Natural History* 75: 28–33.
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Fyhn, Håkon (2009) "Kreativ tverrfaglighet" i H. Fyhn (red.) *Kreativ tverrfaglighet. Teori og Praksis*. Tapir Akademisk Forlag, s. 61-92.

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Johansen, Anders (2003) "Dannelse", i *Samtalens Tynne Tråd*. Spartacus.

Kuwabara, Ko (2000) "Linux: A Bazaar at the Edge of Chaos" i *First Monday*, volume 5, number 3. S. 1-48.

Larsen, Tord (2009) "Antropologienes kulturbegrep", i *Den globale samtalen.* Spartacus.

Miner, Horace (1956) "Body Ritual among the Nacirema" i *American Anthropologist* 58:3, June 1956, s. 503-507.

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Olivier de Sardan, J. P. (1999) "A Moral Economy of Corruption in Africa?" i *The Journal of Modern African Studies,* Vol. 37, No. 1. (Mar., 1999), s. 25-52.

Ong, Aihwa (1988) "The Production of Possession. Spirits and the Multinational Corporations in Malaysia", i *American Ethnologist*, Vol. 15, No. 1(15 s.)

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Rygg. Kristin (2005) "Kommunikasjon med japanere: Reelle eller tillærte forskjeller?" i Grønning, T. (red). *Vinduer mot Japan.* Trondheim: Tapir forlag. 237-251.

Sharp, Lauriston (1952) "Steel Axes for Stone-age Australians" i *Human Organization* summer: 17-22.

Schutz & Luckman (1973) "The everyday life-world and the natural attitude", i *The Structures of the Life-World*. Northwestern university press.

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Tannen, Deborah (1995) "The Power of Talk: Who Gets Heard and Why" i *Harvard Business review*, Sept.-Okt. 1995: 138:148.

Zhang, Yi og Zhang Zigang (2006) "Guanxi and organizational dynamics in China: a link between individual and organizational levels" i *Journal of Business Ethics*, Vol 67: 375-392.

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Brøgger, Jan (1993) *Kulturforståelse: En nøkkel til vår internasjonale samtid*. N.W. Damm & Søn A/S, s. 17-78.

Cruse, D (2000) "Introduction", in *Meaning in language : an introduction to semantics and pragmatics*. Oxford University Press.

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Howell, Signe og Melhuus, Marit (1996) *Fjern og nær Sosialantropologiske perspektiver på verdens samfunn og kulturer*. Gyldendal Norsk Forlag.

Lien, Marianne, Hilde Lidén og Halvard Vike (2001) *Likhetens paradokser: Antropologiske undersøkelser i det moderne Norge*. Universitetsforlaget, Oslo.

Nonaka & Takeuchi (1995) "Introduction to knowledge in organizations", i *The Knowledge creating company. How Japanese companies create the dynamics of innovation*. Oxford University Press.

Anbefalt tilleggslitteratur Sørøst-Asia (Kambodsja)

Anderson, Benedict R. O'G (1972) "The Idea of Power in Javanese Culture", i *Culture and Politics in Indonesia*. Claire Holt, ed. Ithaca, NY: Cornell University Press, pp. 1-69.

Chandler, David "Songs at the Edge of the Forest", i *Moral Order and the Question of Change: Essays on Southeast Asian Thought*. D.K. Wyatt og A. Woodside, red. New Haven: Yale University Southeast Asian Studies, Monograph Series No. 24, p. 53-77.

Ledgerwood, J (2002) "Understanding Cambodia: Social Hierarchy, Patron-Client Relationships and Power".
http://www.seasite.niu.edu/khmer/ledgerwood/contents.htm

Hanks, Lucian (1962) Merit and Power in the Thai Social Order, American Anthropologist. 64(6): 1247-1261.

Kirsch, A. Thomas (1974) Feasting and Social Oscillation: Religion and Society in Upland Southeast Asia. Ithaca, NY: Cornell University Southeast Asia Program, Data Paper No. 92.

Komai, Hiroshi (1997) "The Role of Buddhism in the Reconstruction of the Cambodian Rural Village". Paper presented at the National Socio-Cultural Research Congress on Cambodia, December 17-19, Royal University of Phnom Penh.

Ovesen, Trankell & Øjendal (1996) "When every household is an island: social organization and power structures in rural Cambodia". Uppsala University

Sonnois, Brigitte (1990) "Women in Cambodia". Phnom Penh: Redd Barna Cambodia.

ÅRSSTUDIUM/BACHELORGRAD

AFR1012 AFRIKAS ANTROPOLOGI: REGIONALE PERSPEKTIVER

Ingen undervisning dette semesteret.

Bøker:

Grinker, Richard, Lubkemann, Stephen C. and Steiner, Christoffer B.
(red) (2010): *Perspectives on Africa, a reader in culture, history and
representation,* 2. utgave, Wiley-Blackwell.

For å gi et visst innblikk i samtlige temaer som boka dekker, skal
Introduksjonene til samtlige deler leses. I tillegg er følgende deler av
Perspectives on Africa pensum:

Disse delene skal leses i sin helhet:
Part I Representation and Discourse
Part II From Tribe to Ethnicity
Part III Economics as a Cultural System
Part IV Hunter-Gatherers in Africa
Part V Witchcraft, Science and Rationality
Part VI Ancestors, Gods, and the Philosophy of religion

Fra disse delene skal følgende kapittel leses:
Part VII Arts, Aesthetics, and Heritage (kun Introduction)
Part VIII Sex and Gender (Introduction + kap. 28)
Part IX Europe in Africa: Colonization (Introduction + kap. 31)
Part X Nations and Nationalism (kun Introduction)
Part XI Violent Transformations (Introduction + kap. 38)
Part XII Development, Governance and Globalization (Introduction +
kap. 41 og 43)

Howell, Signe og Marit Melhuus (red.) (2001): *Fjern og Nær.
Sosialantropologiske perspektiver på verdens samfunn og kulturer, 2.
utgave*, 2001 [1996]. Oslo: Ad notam Gyldendal: Innledning (s. 9-32) og
Afrikadelen (s. 103-202). Resten av boka er anbefalt lesning.

SANT1000/EX.FAC INNFØRING I SOSIALANTROPOLOGI

Ingen undervisning dette semesteret.

Bøker:

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, kap. 1-3, 5 og 6. Universitetsforlaget, Oslo (3. utgave) (70 s.)

Goffman, Erving (1990): "Introduction" & "Performances" i *The Presentation of Self in Everyday Life*. Penguin Books Ltd., London (70 s.). (Finnes også i norsk utgave: *Vårt rollespill til daglig: en studie av hverdagslivets dramatikk*, "Innledning" og "Opptredener". Pax, Oslo 1992.)

Artikler/kapitler i kompendium:

Berreman, Gerald (1972): "Behind Many Masks. Ethnography and impression management in a Himalayan village", *Bobbs-Merrill* A-393 (22 s.)

Borchgrevink, Tordis (1997): "Et ubehag i antropologien" i *Norsk antropologisk tidsskrift*, nr.1, 8. årgang. Universitetsforlaget, Oslo (11 s.)

Clammer, John (1984): "Approaches to Ethnographic Research" i R. F. Ellen *Ethnographic Research. A Guide to General Conduct*. Academic Press Limited, London (23 s.)

Eriksen, Thomas Hylland (1996): "Kulturelle veikryss i en global tid" i J. Brinckmann og T. H. Eriksen *Verden som møteplass : essays om tverrkulturell kommunikasjon.* Fagbokforlaget, Bergen-Sandviken (7 s.).

Friedman, Jonathan (2002): "Globalization and Localization" i J. X. Inda og R. Rosaldo (red.): *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. 2002 (14 s.)

Geertz, Clifford (2000): *The Interpretation of Cultures,* kap. 1 og 15. Basic Books, New York (70 s.)

Grønhaug, Reidar (1997): "Rettsstaten, det flerkulturelle og antropologien" i *Norsk antropologisk tidsskrift*, nr.3-4, 8. årgang. Universitetsforlaget, Oslo (11 s.)

Gupta, Akhil & Ferguson, James (2002): "Beyond 'Culture': Space, Identity and the Politics of Difference" i J. X. Inda og R. Rosaldo (red.) *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. (14 s.)

Hamada, Tomoka (1995): "Inventing Cultural Others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm". *Journal of Applied Behavioral Science*, nr.1, 31. årgang (23 s.).

Krogstad, Anne (1989): "Hermes møter pønkerne" i O. Brox og M. Gullestad (red.) *På norsk grunn*. Ad Notam, Oslo (10 s.)

Larsen, Anne Kathrine (2010): "Some Reflections on the 'Enchantments' of Village Life, or Whose Story is This?" i P. Collins og A. Gallinat (red.) *The Ethnographic Self as Resource: writing memory and experience into ethnography*. Berghahn Books, New York & Oxford (15 s.).

Larsen, Anne Kathrine (2010): "The status of 'non-existing' knowledge. How I came to share some aspects of Malay cosmology" i A.S. Grønseth og D.L.

Davis (red.) *Mutuality and Empathy: Self and other in the Ethnographic Encounter*. Sean Kingston Publishers, Wantage (14 s.).

Larsen, Tord (1979): "Er alle stygge andunger egentlig svaner?" i *Antropolognytt*, Institutt for sosialantropologi, Oslo (14 s.)

Madianou, Mirca & Daniel Miller (2011): "Mobile phone parenting: Reconfiguring relationships between Filipina migrant mothers and their left-behind children" i *New Media & Society*, Sage, vol. part 3 (14 s.)

Malinowski, Bronislaw (1984): "The Subject, Method and Scope of this Inquiry" i B. Malinowski: *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Waveland Press, Inc., Long Grove, Illinois (25 s.)

Melhuus, Marit (1999): "Insisting on Culture" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.).

Sharp, Lauriston (1964): "Technological Innovation and Cultural Change" i P. B. Hammond (red.) *Cultural and Social Anthropology*. Macmillan, New York 1964, 1998 (11 s.)

Sørum, Arve (2000): "Sosialantropologiske grunnvoller" i F. S. Nielsen og O. H. Smedal (red.) *Mellom himmel og jord: tradisjoner, teorier og tendenser i sosialantropologien*. Fagbokforlaget, Bergen (34 s.)

Talle, Aud (2001): "'But it is mutilation…': antropologi og vanskelige temaer" i *Norsk antropologisk tidsskrift*, nr.1-2, 12. årgang. Universitetsforlaget, Oslo (9 s.)

Wikan, Unni (1999): "Culture: A new concept of race" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge (8 s.)

SANT1001 SOSIAL ORGANISASJON OG IDENTITETSDANNELSE

Ingen undervisning dette semesteret.

Bøker:

Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål*. Kap. 4, 7-10 og 17-19. Oslo: Universitetsforlaget (118 s.)

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Artikler/kapitler i kompendium:

Abu-Lughod (2002): "Do Muslim Women Really Need Saving? Anthropological Reflection on Cultural Relativism and Its Others" i *American Anthropologist*. Vol. 104(3) (8 s.)

Barth, Fredrik (1994): *Manifestasjon og prosess*. Oslo: Universitetsforlaget Kap. 5 og 12 (28 s.)

Barth, Fredrik (1969): "Introduction" i F. Barth (red.) *Ethnic Groups and*

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Carsten, Janet (2000): "Introduction: Cultures of relatedness". Kap. 1 i Carsten (red): Cultures of relatedness: New Approaches to the Study of Kinship. Cambridge University Press. (37 sider, 1-37)

Cañás Bottos, Lorenzo, and Nathalie Rougier (2006): "Generations on the Border: Changes in Ethno-national Identity in the Irish Border Area" i *Nationalism and Ethnic Politics,* no. 12 (3-4):617-642.

Cohen, Anthony P. (1993): "Culture as identity: an anthropologist's view" i *New Literary History,* Vol. 24 (1) (14 s.)

Eidheim, Harald (1969): "When Ethnic Identity is a Social Stigma" i Barth, F. (red.) *Ethnic Groups and Boundaries: the Social organization of Culture Difference.* Oslo: Universitetsforlaget (19 s.)

Georgiou, Myria (2016): "Diasporic Communities Online: A Bottom-Up Experience of Transnationalism", i *Ideologies of the Internet*, Katharine Sarikakis and Daya K. Thussu red. New Jersey: Hampton Press (131-145).

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Howell, Signe og Marit Melhuus (2007): "Race, Biology and Culture in Contemporary Norway: Identity and Belonging in Adoption, Donor Gametes and Immigration" i Peter Wade (red*) Race, Ethnicity and Nation: Perspectives from Kinship and Genetics*. New York and Oxford: Berghahn Books, 53-73 (20 s.)

Haaland, Gunnar (1969) "Economic Determinant in Ethnic Processes" i F. Barth (red.) *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*. Oslo: Universitetsforlaget (16 s.)

Kahn, Susan Martha (2004) "Eggs and Wombs: the Origins of Jewedness" i Robert Parking og Linda Stone (red.) *Kinship and Family: an Anthropological Reader*. Malden: Blackwell publishing (15 s.)

Keesing, R. M (1989): "Creating the Past: Custom and Identity in the Contemporary Pacific" i *The Contemporary Pacific* Vol. 1(1&2) (21 s.)

Krogstad, Anne (1986): "Pønkere og symbolendring. Fra ekstern provokasjon til Intern moralisme" i *Tidsskrift for samfunnsforskning*, årg. 6, 499-527. Oslo: Universitetsforlaget (29 s.)

Larsen, Anne Kathrine (2013) "Bygdedager og historiske spel: en feiring av stedet?" i Aksel Tjora (red.) *Festival! Mellom rølp, kultur og næring.* Oslo: Cappelen Dam Akademisk

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Paulgaard, Gry (2006): "Identitetskonstruksjoner – hvor langt rekker de?" i *Tidsskrift for Ungdomsforskning* (1) (19 s.)

Thomas, Elaine (2006): "Keeping identity at a distance: explaining France's new legal restrictions on the Islamic headscarf" i *Ethnic and Racial Studies* Vol 21 (5) (17 s.)

Thomassen, Martin (2014) "Blikket: den globale samtalen sett fra kunstfeltet" i H. Aspen, M. N. Ravn og E. A. Røyrvik (red.) *Det skapende mennesket: Antropologiske dialoger om tegn, ting og tolkning*. Oslo: Scandinavian Academic Press

Wilk, Richard R. (1999): "Real Belizian Food: Building Local Identity in the Transnational Carribean" i *American Anthropologist 101 (2),* side 244-255 (9 s.).

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Wittel, Andreas (2001): Toward a Network Sociality i *Theory, Culture and Society*, Dec 2001, vol. 18 no. 6, pp. 51-76 (14 s.)
http://tcs.sagepub.com/content/18/6/51.abstract

Tilgjengelig i It's learning:

Berge, Trond (1991): "Svart i Hvitt – 'Forkrampete' grenser mellom hvite og svarte i Sør-Afrika" i *Oslo Occasional Papers in Social Anthropology*, no. 23. Kapittel 4, 5 og 6 (87 sider)

SANT1002 ØKONOMI, POLITIKK OG ØKOLOGI

Bøker:

Hann, Chris og Keith Hart (2011): *Economic anthropology: history, ethnography, critique*. Cambridge: Polity Press

Lewellen, Ted C. (2003): *Political anthropology. An introduction*, 3. utgave. Westport, Conn.: Praeger

Mauss, Marcel (1995): *Gaven. Utvekslingens form og årsak i arkaiske samfunn*. Oslo: Cappelens Akademiske Forlag

Artikler/kapitler i kompendium:

Archetti, Eduardo (1986): "Et antropologisk perspektiv på kulturell endring og utvikling" i *Internasjonal politikk*, nr. 4-5 (24 s.)

Barth, Fredrik (1996): "Økonomiske sfærer i Darfur" i *Manifestasjon og prosess*. Oslo: Universitetsforlaget (20 s.)

Barth, Fredrik (1996): "Økologiske relasjoner mellom etniske grupper i Swat i Nord-Pakistan" i F. Barth *Manifestasjon og prosess*. Oslo: Universitetsforlaget (12 s.)

Barth, Fredrik (1959): "Segmentary Opposition and the Theory of Games: A Study of Pathan Organization" i *Journal of The Royal Anthropological Institute*, vol. 89, nr.1, s. 5-21 (17 s.)

Bohannan, Paul (1959): "The Impact of Money on an African Subsistence Economy" i *The Journal of Economic History*, vol. 19, nr. 4, s. 491-501 (12 s.)

Eidheim, Harald (1971): "Lappish guest relationships under conditions of cultural change" i H. Eidheim *Aspects of the Lappish minority situation*. Oslo : Universitetsforlaget (13 s.).

Friedman, Jonathan (1994): "The political economy of elegance: an African cult of beauty" i J. Friedman (red.) *Consumption and identity*. Chur : Harwood Academic Publishers (21 s.).

Gluckman, Max (1956): "The Peace in the Feud" i M. Gluckman *Custom and Conflict in Africa*. Oxford: Blackwell (26 s.)

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Harris, Marvin (1977): "Pig Lovers and Pig Haters" i M. Harris *Cows, Pigs, Wars and Witches. The Riddles of Culture*. London: Fontana Books (17 s.)

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Kalland, Arne (2008): "Det religiøse miljøparadigmet og de andre" i *Norsk antropologisk tidsskrift*, vol. 19, nr. 2-3, s. 94-107 (14 s.).

Kopytoff, Igor (1990): "The Cultural Biography of Things : Commoditization as Process" i A. Appadurai (red.) *The Social Life of Things*. Cambridge: Cambridge University Press (28 s.)

Larsen, Tord (1977): "Formalisme/substantivisme – et sentralt erkjennelsesteoretisk problem i antropologien". Upublisert manuskript. Oslo (13 s.)

Nustad, Knut G. (2012): "Natur, representasjon og performativitet i St Lucia, Sør-Afrika". *Norsk antropologisk tidsskrift*, 03-04 (11 s.). https://www.idunn.no/nat/2012/03-04/natur_representasjon_og_performativitet_i_st_lucia_sr-af

Polanyi, Karl (1968): "The Economy as Instituted Process" i E. LeClair og H. K. Schneider (eds.) *Economic anthropology. Readings in theory and analysis*. New York : Holt, Rinehart and Winston (22 s.)

Remme, Jon Henrik Ziegler (2013): "Den ontologiske vendingen i antropologien". *Norsk antropologisk tidsskrift*, 01 (18 s.). https://www.idunn.no/nat/2013/01/den_ontologiske_vendingen_i_antropologien

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Sahlins, Marshall (1963): "Poor Man, Rich Man, Big Man, Chief : Political Types in Melanesia and Polynesia" i *Comparative Studies in Society and History*, vol. 5, nr. 3 (19 s.)

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Anbefalt lesing:
Eriksen, Thomas Hylland (2010): *Små steder – store spørsmål. Innføring i sosialantropologi*, 3. utgave (kap. 11, 12 og 13). Oslo : Universitetsforlaget

SANT1103 RELIGION, VERDENSBILDE OG KULTURELL KLASSIFIKASJON

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Artikler/kapitler i kompendium:
Bourdieu, P. (1991) "Rites of institution", in *Language and symbolic power*, Cambridge: Polity Press 117-126. (9 s.)

Bowker, G. C., & Star, S. L. (1999). *Sorting things out: classification and its consequences*. Cambridge, Mass. ; London: MIT Press. (Introduction: To classify is human. s. 1-32)

Douglas, M. (2003). *Purity and danger: An analysis of concepts of pollution and taboo*. Routledge. Kapittel 2, 3 og 6. (60 s.)

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Durkheim, E., & Mauss, M. (1963). "The Problem" og "Conclusions" i *Primitive classification*. Chicago: University of Chicago Press.

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Larsen, Tord (2009): "Synd og tilblivelse" i Larsen, Tord: *Den globale samtalen. Om dialogens muligheter*. Spartacus/Scandinavian Academic Press, s. 315-342 (28 s.)

Lincoln, B. (1991). "On the Nature of Women's initiation", Chapter 7 in *Emerging from the Chrysalis: Rituals of Women's Initiation*. Oxford University Press. s. 91-109. (18 s.)

Mauss, M. (2001). *A general theory of magic* (R. Brain, Trans.). London: Routledge and Kegan Paul. Chap 2. 22-30 (8 s.)

Simonsen, Jan Ketil (2010): "Ephemeral Images in a Chisungu Female Initiation Ceremony" i Iversen, G. og Simonsen, Jan K. (eds) *Beyond the Visual: Sound and Image in Ethnographic and Documentary Film*, Intervention Press (29 s.)

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Strathern, M (1993) "Making Incomplete". In Broch-Due, V., Rudie, I., & Bleie, T. Carved *Flesh/Cast Selves: Gendered Symbols and Social Practices*. Berg Publishers, pp. 41-51 (10 s.)

Tambiah, S. J. (1990). *Magic, science, religion, and the scope of rationality*. Cambridge: Cambridge University Press. Chap. 1 (14 s.)

Turner, Victor (1967): "Symbols in Ndembu Ritual" i Turner, Victor: The Forest of Symbols: Aspects of Ndembu Rituals. Cornell University Press, 1967 (29 s.)

Turner, Victor (1979): "Betwixt and Between: The Liminal Period in Rites of Passage" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York (10 s.)

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White Lynn, T. (1967). The historical roots of our ecologic crisis. *Science*, *155*(3767), 1203-1207. (5 s.)

Artikler/kapitler tilgjengelig elektronisk:

NB! Elektronisk tilgjengelige artikler og bøker kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk.

Darlington, S. M. (1998). The ordination of a tree: The Buddhist ecology movement in Thailand. *Ethnology*, 1-15. (16 s.) http://www.jstor.org/stable/pdfplus/3773845.pdf?&acceptTC=true&jpdConfirm=true

Durkheim, E. (2001). *The elementary forms of religious life* (C. Cosman & M. S. Cladis, Trans.). Oxford: Oxford University Press. Introduction. s. 1-8 (7 s.) http://www.gutenberg.org/files/41360/41360-h/41360-h.htm

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Nagata, J. (2001). Beyond Theology: Toward an Anthropology of "Fundamentalism". *American Anthropologist, 103*(2), 481-498. (17 s.) http://www.jstor.org/stable/683478

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http://www.jstor.org/stable/pdfplus/3772735.pdf?&acceptTC=true&jpdConfirm=true

Robbins, Joel (2004): "The Globalization of Pentecostal and Charismatic Christianity", *Annual Review of Anthropology*, 33:117–43 (26 s.) http://www.jstor.org/stable/25064848

Swatos, W. H., & Christiano, K. J. (1999). Secularization Theory: The Course of a Concept. *Sociology of Religion, 60*(3), 209-228. (29 s.) http://www.jstor.org/stable/3711934

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Woodberry, R. D., & Smith, C. S. (1998). Fundamentalism et al: Conservative Protestants in America. *Annual Review of Sociology*, 24, 25-56. (31 s.) http://www.jstor.org/stable/223473

AFR2120 MODERNISERING OG KJØNN

Ingen undervisning dette semesteret.

Monografi:

Ferguson, James (1999): *Expectations of Modernity. Myths and Meanings of Urban Life on the Zambian Copperbelt*, University of California Press, Berkeley.

Kompendium:

Allen, Judith van (1997): "Sitting on a Man: Colonialism and the Lost Political Institutions of Igbo Women" in Grinker, R. R. & C. B. Steiner (eds.) *Perspectives on Africa. A reader in Culture, History, & Representation*, Blackwell Publishing. pp.536-549.

Berman, Bruce, Eyoh, Dickson & Kymlicka, Will (eds.) (2004): "Introduction" i *Ethnicity & Democracy in Africa*, Oxford: James Currey (21 s.)

Haram, Liv (2005): "'Prostitutes' or Modern Women? Negotiating Respectability in Northern Tanzania" i Signe Arnfred (ed.) *Re-thinking Sexualities in Africa*, Almqvist & Wiksell Tryckeri AB, Uppsala

Haram, Liv (2010): "'We Are Tired of Mourning!' The Economy of Death and Bereavement in a Time of AIDS" i Dilger, Hansjörg og Ute Luig (eds.) i *Morality, Hope and Grief. Antropologies of AIDS in Africa*, Epistemologies of Healing, Vol 7, Berghahn Books, New York, Oxford, pp.219-239.

Helle-Valle, Jo. (1999): Sexual Mores, Promiscuity and "Prostitution" in Botswana, *Ethnos*, vol 64:3 pp. 372-396.

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Prince, Ruth (2008): "Struggling for Growth in Western Kenya: Modernity, Tradition, Generation and Gender" (pp. 137-161), in Alber Erdmute, Sjaak van der Geest, Susan Reynolds Whyte (eds.), *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung; 33 ISBN-13: 9783825807153.

Silberschmidt, Margrethe. (2001): Disempowerment of Men in Rural and Urban East Africa: Implications for Male Identity and Sexual Behaviour. *World Development* Vol.29, No.4, pp. 657-671.

Whyte, Susan Reynolds, Erdmute Alber and Sjaak van der Geest (2008): "Generational Connections and Conflicts in Africa: An Introduction" (pp. 1-22), in Erdmute Alber, Sjaak van der Geest, Susan Reynolds Whyte (eds.) *Generations in Africa. Connections and Conflicts*. Serie: Beiträge zur Afrikaforschung, 33, ISBN-13: 9783825807153

SANT2003 BEDRIFTS- OG ORGANISASJONSANTROPOLOGI

Bøker:

Krause-Jensen, J. (2010). Flexible Firm: The Design of Culture at Bang & Olufsen. New York, Berghahn Books. (318 s.)

Kjærulff, Jens (red.) (2015) Flexible Capitalism: Exchange and Ambiguity at Work Oxford: Berghahn (296 s.) (utvalgte artikler, annonseres ved semesterstart)

Artikler/kapitler i kompendium:

Baba, M. L. (2006): "Anthropology and business" i H. J. Birx, ed., *Encyclopedia of Anthropology* (Thousand Oaks, CA: Sage), 83 – 117 s.) (34 s.)

Bate, S. P. (1997): "Whatever Happened to Organizational Anthropology? A Review of the Field of Organizational Ethnography and Anthropological Studies" i *Human Relations*. Vol 50, 9, 1147-1175 (28 s.)

Batteau, A. W. og C. E. Psenka (2012): «Horizons of Business Anthropology in a World of Flexible Accumulation» i *Journal of Business Anthropology*, 1 (1): 72 – 90. (18 s.)

Brondo, K og Baba, M. L. (2010): «Last In, First Out: A Case Study of Lean Manufacturing in North America's Automobile Industry" i *Human Organization,* 69 (3) (11 s.).

Czarniawska, B (2012) "Organization Theory Meets Anthropology: A story of an Encounter" i *Journal of Business Anthropology* 1 (1): 118 – 140.

Damman, S. (2008): «Culture and Management in Norway: Between Marginality and Global Market Relations» i E. Davel, J-P Dupuis og J-F Chanlat (red*), Gestion en contexte interculturel: approches, problématiques, pratiques et plongées*, Québec, Presses de l'Université Laval et Télé-université (UQAM). (52 s.)

Fine, Gary Alan (1988): "Letting off Steam? Redefining a Restaurant's Work Environment" i Jones, Michael Owen; Moore, Michael Dane, & Snyder, Richard Christopher (red.) *Inside Organizations: Understanding the Human Dimension*. Newbury Park, Calif.; Sage Publications (9 s.)

Goodall, H.L. (1994): "Notes on a Cultural Evolution: The Remaking of a Software Company" i Goodall, H.L. *Casing a Promised Land. The Autobiography of an Organizational detective as Cultural Ethnographer*. Southern Illinois University Press, pp.16-39 (23 s.).

Heelas, Paul (2002): "Work Ethics, Soft Capitalism and the 'Turn to Life'" i Paul du Gay & Micael Pryke (red.) *Cultural Economy: Cultural Analysis and Commercial Life*. London Thousand Oaks, California: Sage (19 s)

Hirsch, E. and Gellner, David N. (2001): "Introduction: Ethnography of Organizations and Organizations of Ethnography" i Gellner and Hirsch (red.) *Inside Organisations. Anthropologists at Work*. Oxford: Berg (13 s.)

O'Riain, Sean (2000): "Networking for a Living" i Burawoy, Michael (red.) *Global Ethnography: Forces, Connections, and Imaginations in a Postmodern World*. Berkeley, California: University of California Press, pp. 175-202 (27 s.).

Orr, Julian (1990): "Sharing Knowledge, Celebrating Identity: War Stories and Community Memory in a Service Culture" i Middleton, David & Edwards, Derek (eds), *Collective Remembering*. London: Sage Publications (21 s.)

Artikkel elektronisk tilgjengelig (*NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).*

Friberg, J.H. (2012): "Culture at work: Polish Migrants in the Ethnic Division of Labour on Norwegian Construction Sites" i *Ethnic and Racial Studies*, 35 (11), pp. 1914-1933
http://www.tandfonline.com/doi/abs/10.1080/01419870.2011.605456#.Up MwPMRLM9Y

SANT2010 MENNESKE OG NATUR

Ingen undervisning dette semesteret.

Bøker:

Biersack and Greenberg (2006): *Reimagining Political Ecology*, Duke University Press: Durban & London (360 s.)
Berge, Trond (2000): *Forurensning eller arbeidsløshet: Reaksjoner på industriforurensning og industrinedleggelse i byen Copsa Mica, Romania*, Solum (300 s.)

Artikler/kapitler i kompendium:

Berge, Trond (1998): "Naturen 'bortenfor universalisme og relativisme': Kritiske bemerkninger om naturens plass i nyere økologisk antropologi". Norsk Antropologisk Tidsskrift 9:4 (224-233) (10 s.)
Ingold, Tim (2000): "Culture, perception and cognition". I *The Perception of the Environment*, Ingold. Routledge: London & New York (15 s.)
Ingold, Tim (2000): "Culture, nature, environment. Steps to an ecology of life", i *The Perception of the Environment*, Ingold. Routledge: London & New York 2000 (15 s.)
Kalland & Asquith (1997): "Japanese Perceptions of Nature: Ideals and Illusions", i *Japanese Images of Nature: Ideals and Illusions,* Asquith & Kalland (red.), Curzon Press (35 s.)
Kalland, Arne (2003): "Environmentalism and images of the Other", i *Nature Across Cultures: Views of Nature and the Environment in Non-Western Cultures*, Selin (red.), Kluwer Academic Publishers: Amsterdam (20 s.)
Karlsson, Bengt (2006): "Indigenous Natures. Forest and Community Dynamics in Meghalaya, North-East India", i *Ecological Nationalisms*, Cederløf & Sivaramakrishnan (red.) , University of Washington Press: Seattle & London (20 s.)
Pálsson, Gísli (1996): "Human-environmental relations: Orientalism, paternalism and communalism", i *Nature and Society*, Descola and Pálsson (red.), Routledge: London (15 s.)

SANT2100 ETNOGRAFISK METODE: HVORDAN LESE ANTROPOLOGISK FAGLITTERATUR

Bøker:

Blasco, Gay Y. & Wardle, Huon (2007): *How to Read Ethnography*. New York: Routledge. (215 sider)

Jacobson, David (1991): *Reading Ethnography*. State University of New York Press. (138 sider)

Artikler i kompendium:

Howell, Signe (1994): "Reading Culture: Or How Anthropological Texts Create Fieldwork Expectations and shape Future Texts", Epilogue i Archetti, E.P. (red.) *Exploring the Written: Anthropology and the Multiplicity of Writing*. Scandinavian University Press.
(20 s.)

Leseth, Anne Birgitte & Tellman, Silje Maria (2014): "Kapittel 1: Hvordan lese kvalitativ forskning? " i *Hvordan lese kvalitativ forskning?* Oslo: Cappelen Damm Akademisk. (17 s.)

Alle studentene skal velge to monografier hver som pensum. Minst én monografi må velges fra et utvalg som oppgis ved semesterstart, én kan være en selvvalgt monografi.

SANT2200 ANTROPOLOGIENS GRUNNLAGSPROBLEMER OG FAGHISTORIE

Ingen undervisning dette semesteret.

Bok

Barnard, A. (2000): *History and Theory in Anthropology*. Cambridge, U.K. New York, Cambridge University Press.

Artikler elektronisk tilgjengelig (*NB! Elektronisk tilgjengelige artikler kan kun nedlastes fra PC'er tilknyttet NTNUs nettverk).*

Asad, T. (1979). "Anthropology and the Analysis of Ideology." *Man* **14**(4): 607-627. 20pp http://www.jstor.org/stable/2802150

Barth, Fredrik. 2007. "Overview: Sixty Years in Anthropology." *Annual Review of Anthropology* no. 36 (1):1-16. 16pp http://www.annualreviews.org/doi/pdf/10.1146/annurev.anthro.36.081406.094407

Boas, F. (1920) "The Methods of Ethnology." *American Anthropologist* **22**(4): 311-321. 10pp http://dx.doi.org/10.1525/aa.1920.22.4.02a00020

Bourdieu, P. (2003) Participant Objectivation. *The Journal of the Royal Anthropological Institute,* Vol. 9, No. 2, pp. 281-294 (14 s.) http://www.jstor.org/stable/pdfplus/3134650.pdf

Cañás Bottos, Lorenzo (2008) "Transformations of Old Colony Mennonites: the making of a trans-statal community*." Global Networks: A journal of transnational affairs* **8**(2):214-231. 16pp http://onlinelibrary.wiley.com/doi/10.1111/j.1471-0374.2008.00192.x/pdf

Desjarlais, R. R. and C. J. Throop (2011) "Phenomenological Approaches in Anthropology." *Annual Review of Anthropology* **40**(1): 87-102. 15pp http://www.annualreviews.org/doi/pdf/10.1146/annurev-anthro-092010-153345

Faist, Thomas (2009) Transnationalization and Development: Toward an Alternative Agenda, *Social Analysis*, Volume 53, Issue 3, Winter 2009, 38–59 http://connection.ebscohost.com/c/articles/48303356/transnationalization-development-toward-alternative-agenda

Godelier, M. (1978) "Infrastructures, Societies, and History." *Current Anthropology* **19**(4): 763-771. 7p http://www.jstor.org/stable/2741988

Hage, G. (2005) "A not so multi-sited ethnography of a not so imagined community." *Anthropological Theory* **5**(4): 463-475. 22pp http://ant.sagepub.com/content/5/4/463.full.pdf

Hirst, Paul Q. (2011) *Durkheim, Bernard and Epistemology*. London: Routledge. Original edition, 1975. (Part 2, Chapter 3: Durkheims Epistemology). Available as ebook from library (through university connected computers or VPN) http://site.ebrary.com/lib/ntnu/docDetail.action?docID=10471804

Kalir, Barak (2013) 'Moving Subjects, Stagnant Paradigms: Can the 'Mobilities Paradigm' Transcend Methodological Nationalism?', *Journal of Ethnic and Migration Studies*, (39)2:311-327. 17 pp. http://www.tandfonline.com/doi/pdf/10.1080/1369183X.2013.723260

Keesing, R. M., M. Crick, et al. (1987) "Anthropology as Interpretive Quest [and Comments and Reply]." *Current Anthropology* **28**(2): 161-176. 15p http://www.jstor.org/stable/2743185

Knibbe, K. and P. Versteeg (2008) "Assessing phenomenology in anthropology." *Critique of Anthropology* **28**(1): 47-62. 15pp http://coa.sagepub.com/cgi/reprint/28/1/47

Law, J. (1992) "Notes on the theory of the actor-network: Ordering, strategy, and heterogeneity." *Systemic Practice and Action Research* **5**(4): 379-393. 14pp http://www.springerlink.com/content/k3250570778u53u5/

Lévi-Strauss, C. (1955) "The Structural Study of Myth." *The Journal of American Folklore* **68**(270): 428-444. 16pp
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Malinowski, B. (1939) "The Group and the Individual in Functional Analysis." *The American Journal of Sociology* **44**(6): 938-964. 26pp.
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http://www.informaworld.com/smpp/ftinterface~db=all~content=a919277483~fulltext=713240930

Moore, H. L. (2004) "Global anxieties: concept metaphors and pre-theoretical commitments in anthropology." *Anthropological Theory* **4**(1): 71-88. 17pp http://ant.sagepub.com/content/4/1/71.full.pdf+html

Radcliffe-Brown, A. R. (1940) "On Social Structure." *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* **70**(1): 1-12. 12pp
http://www.jstor.org/stable/2844197

Salazar, Noel B. (2010) Towards an anthropology of cultural mobilities, *Crossings: Journal of Migration and Culture*, 1(1):53-68. 16 pp.
http://papers.ssrn.com/sol3/papers.cfm?abstract_id=2104217

Sheller M. and J. Urry (2006) 'The new mobilities paradigm', *Environment and Planning A*, 38(2) 207-226. 20 pp.
http://www.envplan.com/epa/fulltext/a38/a37268.pdf

Artikler/kapitler i kompendium:

Barth, Fredrik. (1994) "Models of Social Organisation". London: Royal Anthropological Institute of Great Britain and Ireland. 35 pp

Benedict, R. (2006 [1934]) The individual and the pattern of culture (selection by Moore and Sanders). *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 77-86. 9pp

Bergmann, Christoph, Martin Gerwin, William S. Sax and Marcus Nüsser (2011) Politics of Scale in a Highland Mountain Border Region: Being Mobile among the Bhotiyas of the Kumaon Himalay, Inda, *Nomadic Peoples* 15(2):104–129 26 pp.

Boas, F. (2006 [1940]) The aims of anthropological research. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 26-35. 9pp

Bourdieu, P. (1977) *Outline of a Theory of Practice*. Cambridge, Cambridge University Press. Chapter 2: 72-95. (23 s.)

Clifford, J. (1986) Introduction: Partial Truths. *Writing Culture. The Poetics and Politics of Ethnography*. J. Clifford and G. E. Marcus. Berkeley, Univesity of California Press: 1-26. 25pp

Comaroff, J. and J. L. Comaroff (1991) Introduction to *"Of revelation and revolution"*. (selection by Moore and Sanders). in *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: (382-396). 14pp.

Crapanzano, V. (1986) Hermes' Dilemma: The Masking of Subversion in Ethnographic Description. *Writing Culture. The Poetics and Politics of Ethnography*. J. Clifford and G. E. Marcus. Berkeley, Univesity of California Press: 51-76. 25pp

Durkheim, Emile (1962) The Rules of Sociological Method. Glencoe: Free Press. Original edition, 1893. Chapter 1 (pp 1-46) 45pp

Geertz, C. (1993) Thick description: toward an interpretive theory of culture. *The Interpretation of Cultures: Selected Essays*. London, Fontana Press: 3-32. 29pp

Gluckman, Max, and Fred Eggan (1965) "Introduction." In *The Relevance of Models for Social Anthropology*, edited by Michael Banton, ix-xl. London: Tavistock. 7pp

Grønhaug, Reidar (1966) Lokalorganisasjon som sosialantropologisk problemområde. Vurdering av tre analysemåte. *Antropolognytt* 1966: 99-115.

Jackson, M. (1993) *Paths Toward a Clearing. Radical Empiricism and Ethnographic Inquiry*. Bloomington, IN, Indiana University Press. Chapter 8: Knowledge of the Body 119-136. 17pp

Johansen, Stein E. (1991) *Begrepet om arbeidstidsinnholdet: En teoretisk konstruksjon. Et revisjonistisk bidrag til funderingen av en formreflektert kapitalteori*. Oslo: Ariadne. (Kap. 1, s. 15-29.) (15 s.)

Kroeber, A. L. (2006 [1952]) The concept of culture in science. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 36-40. 4pp

Leach, E. R. (2001) *Political Systems of Highland Burma: A Study of Kachin Social Structure*. London, Continuum. Introduction. (1-17) 16pp (abridged version in Moore and Sanders)

Lévi-Strauss, C. (1963) *Structural anthropology*. New York, Basic Books. Chapter 2 "Structural Analysis in Linguistics and Anthropology" (31-54). 23pp

Pool, R. (1991) "Postmodern Ethnography?" *Critique of Anthropology* **11**(4): 309-331. 22p

Weber, M. (1978) *Economy and Society: An outline of interpretive sociology*. Berkeley, University of California Press. Chapter 1. Selections from Chapter 1. (1-28) 27pp

SANT2900 BACHELOROPPGAVE

Det er ikke noe obligatorisk pensum til dette kurset.

Anbefalt lesing:
Fyhn, Håkon. 2011a: "Møte og manifestasjon: skrivingens vei mellom
formløshet og form". Sakprosa. Vol.3, Nr.2. 2011.
https://www.journals.uio.no/index.php/sakprosa/article/view/177.
Johansen, Anders. 2009: Skriv! Håndverk i sakprosa. Oslo: Spartacus.

SANT3508 GLOBALIZATION THEORY AND CULTURE

*NB: Articles and books available electronically can only be downloaded from
computers connected to NTNU's network.*

Book/Monograph:

Clifford, J. (2013): *Returns: Becoming Indigenous in the Twenty-first Century*,
Cambridge, Massachusetts: Harvard University Press.
http://site.ebrary.com/lib/ntnu/detail.action?docID=10787426

Articles in compendium: *(The compendium will be made available in It's Learning)*

Friedman, J. (2002): "Globalization and Localization" in Inda, J. X. & Rosaldo,
R. (eds.) *The Anthropology of Globalization,* Blackwell (pp. 233-246) (23
pp.)
O'Riain, S. (2000): "Networking for a Living*",* in Burawoy, M. (ed.) *Global
Ethnography: Forces, Connections, and Imaginations in a Postmodern
World,* Berkeley, California: University of California Press (pp 175- 202)
(27 pp)
Wolf, E. R. (1997): *Europe and the People Without History*, Berkeley:
California University Press (Intro, chap. IV, chap. 12) (40 pp.)
Harvey, D. (1990): *The Condition of Postmodernity. An Enquiry into the Origins
of Cultural Change*. Oxford: Blackwell. (Chapters 8 & 9) (125-172) (47
pp.)

Journal articles available online:

Appadurai, A. (1990): "Disjuncture and Difference in the Global Cultural
Economy" in *Theory Culture Society*. Vol. 7 (pp. 295-310) (15 pp.)
http://www.unc.edu/~jbecks/comps/pdf/appadurai_disjuncture.pdf
Barber, P. G. (2008): "The Ideal Immigrant? Gendered Class Subjects in
Philippine-Canada Migration*"* in *Third World Quarterly*, vol. 29, issue 7
(pp. 1265-1285) (22 pp.)
http://www.tandfonline.com/doi/pdf/10.1080/01436590802386385

Boellstorff, T. (2012): "Rethinking Digital Anthropology*" in Horst, H & Miller, D. (eds.) *Digital Anthropology,* London: Berg (pp. 39-60) (21 pp.) http://www.socsci.uci.edu/~tboellst/bio/Rethinking.pdf

Ferguson, J., and A. Gupta. (1992): "Beyond 'Culture': Space, identity, and the politics of difference" in *Cultural Anthropology* 7 (1):6-23. (17pp) http://onlinelibrary.wiley.com/doi/10.1525/can.1992.7.1.02a00020/pdf

Miller, D. (2012): "Social Networking Sites*" in Horst, H. & Miller, D. (eds.) *Digital Anthropology,* London: Berg (pp. 146- 161) (15 pp.) http://lenkeserv.bibsys.no/lenkeserv/action/serv?id=140007849&bib=a

Ong, A., & Collier, S. J. (2005): "Global Assemblages: Technology, politics, and ethics as anthropological problems" in A. Ong & S. J. Collier (eds.) *Global Assemblages, Anthropological Problems,* Malden, MA: Blackwell. (pp. 3-21) (18 pp.) http://onlinelibrary.wiley.com/book/10.1002/9780470696569;jsessionid=B97CCC7D5D12B4CBA8491CFEC52AA1EE.f03t02

Scheper-Hughes, N. (2000): "The Global Traffic in Human Organs" in *Current Anthropology*, 41(2), (pp. 191-224) (33 pp.) http://www.jstor.org/stable/10.1086/300123

Vertovec, S. (1999): "Conceiving and Researching Transnationalism*" in *Ethnic and Racial Studies*, vol. 22, issue 2. (pp. 447-462) (15 pp.) http://www.tandfonline.com/doi/pdf/10.1080/014198799329558

Walton-Roberts, M. (2004): "Returning, Remitting, Reshaping: Non-Resident Indians and the Transformation of Society and Space in Punjab, India*" in Crang, P. et.al. (eds.) *Transnational Spaces* London: Routledge (pp. 78-103) (25 pp.) http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=114971&site=ehost-live

Wilding, R. (2006): "'Virtual' Intimacies. Families Communicating Across Transnational Contexts" in *Global Networks*, vol. 6, issue 2. (pp. 125-142) (17 pp.) http://onlinelibrary.wiley.com/doi/10.1111/j.1471-0374.2006.00137.x/pdf

MASTERGRAD

SANT3000 TEORETISKE PERSPEKTIVER

Ingen undervisning dette semesteret.

Monografier

Cañás Bottos, Lorenzo (2008) *Old Colony Mennonites in Argentina and Bolivia: Nation making, Religious Conflict and Imagination of the Future*. Leiden, Boston: Brill Academic Publishers. (216 s.)
Available electronically:
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Holmes, Seth (2013) *Fresh fruit, broken bodies. Migrant farmworkers in the United States*. Berkeley: California University Press. (264 s.)

Bourdieu, Pierre, et al. (1991) *The craft of sociology: epistemological preliminaries*. Berlin ; New York, Walter de Gruyter. (Utvalgte sider)

Artikler i kompendium:

Berger, Peter (2012): Theory and ethnography in the modern anthropology of India. *Hau: Journal of Ethnographic Theory* **2** (2), 325-357. (33 s.)
http://www.haujournal.org/index.php/hau/article/view/127/197

Bourdieu, Pierre (1973): The three forms of theoretical knowledge. *Social Science Information* **12**, 53-80. (28 s.)

Bourdieu, Pierre (1994): Rethinking the State – Genesis and Structure of the Bureaucratic Field. *Sociological Theory* **12** (1), 1-18. (18 s.)
http://www2.southeastern.edu/Academics/Faculty/jbell/bourdieu1.pdf

Ellen, Roy (2010)Theories in anthropology and 'anthropological theory'. *Journal of the Royal Anthropological Institute* (2010) 16, 387-404. (17 s.)
http://onlinelibrary.wiley.com/doi/10.1111/j.1467-9655.2010.01631.x/epdf

Escobar, Arturo (1994): Welcome to Cyberia: Notes on the Anthropology of Cyberculture. *Current Anthropology* **35** (3), 211-231. (21s.)
http://www.jstor.org/stable/pdfplus/2744194.pdf
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Escobar, Arturo (2003). Other Worlds Are (Already) Possible: Self-organisation, Complexity, and Post-capitalist Cultures. In Sen, Jai, Anand, Anita, Escobar, Arturo & Waterman, Peter (red.): *The World Social Forum: Challenging Empires*. New Delhi: Viveka Foundation. 393-404. (12 s.)

Fischer, Edward F. (1999): Cultural Logic and Maya Identity. Rethinking Constructivism and Essentialism. *Current Anthropology* **40** (4), 473-499. (27 s.)
http://www.jstor.org/stable/pdfplus/10.1086/200046.pdf?acceptTC=true

Gray, Charles Edward (1966): A Measurement of Creativity in Western Civilization. *American Anthropologist* **68** (6), 1384-1417. (34 s.)
http://onlinelibrary.wiley.com/doi/10.1525/aa.1966.68.6.02a00030/pdf

Harvey, David (2011): Roepke Lecture in Economic Geography—Crises, Geographic Disruptions and the Uneven Development of Political Responses. *Economic Geography* **87**(1), 1-22. (22 s.) http://onlinelibrary.wiley.com/doi/10.1111/j.1944-8287.2010.01105.x/pdf

Kuwabara, Ko (2000): Linux: A Bazaar at the Edge of Chaos. *First Monday*, **5** (3). (40 s.) http://firstmonday.org/ojs/index.php/fm/article/view/731/640

Laughlin, Charles D. (1997): The Evolution of Cyborg Consciousness. *Anthropology of Consciousness* **8** (4), 144-159. (16 s.) http://onlinelibrary.wiley.com/doi/10.1525/ac.1997.8.4.144/pdf

Malkki, Liisa H. (1996): Speechless Emissaries: Refugees, Humanitarianism, and Dehistoricization. *Cultural Anthropology* **11** (3), 377-404. (28 s.) http://onlinelibrary.wiley.com/doi/10.1525/can.1996.11.3.02a00050/pdf

Nader, Laura (2011): Ehtnography as theory. *Hau: Journal of Ethnographic Theory* **1** (1), 211-219. (9 s.) http://www.haujournal.org/index.php/hau/article/view/34/9

Ortner, Sherry B. (1984) Theory in Anthropology since the Sixties. *Comparative Studies in Society and History*, Vol. 26, No. 1 (Jan., 1984), 126- 166. (40 s) http://mysite.du.edu/~lavita/anth-3135-feasting-13f/_docs/ortner_theory_in_anthropology.pdf

Scheper-Huges (1995): The Primacy of the Ethical: Propositions for a Militant Anthropology. *Current Anthropology* **36** (3), 409-420. (12 s.) http://www.jstor.org/stable/pdfplus/2744051.pdf

Taylor, Charles (2004): The Economy as Objectified Reality. *Modern Social Imaginaries.* Durham/London: Duke University Press. 69-82. (14 s.) http://books.google.no/books?id=X2LzqZClF6QC&pg=PT83&hl=no&source=gbs_c_r&cad=4#v=onepage&q&f=false

Trouillot, M. R. (2001): The anthropology of the state in the age of globalization – Close encounters of the deceptive kind. *Current Anthropology* **42** (1), 125-138.(14 s.) http://www.jstor.org/stable/pdf/10.1086/318437.pdf

Wilson, Samuel A. og Peterson, Leighton C. (2002): The Anthropology of Online Communities. *Annual Review of Anthropology* **31**, 449-67. (19 s.) http://www.jstor.org/stable/pdf/4132888.pdf

Wimmer, Andreas og Schiller, Nina Glick (2003): Methodological Nationalism, the Social Sciences, and the Study of Migration: An Essay in Historical Epistemology. *International Migration Review* **37** (3), 576-610. (35 s.) http://www.jstor.org/stable/pdf/30037750.pdf

SANT3100 ETNOGRAFISK METODE

Ingen undervisning dette semesteret.

Bøker:

Briggs, Charles L. (1986): *Learning how to ask. A Sociolinguistic Appraisal of the Role of the Interview in Social Sciences Research.* Cambridge: Cambridge University Press. (149 sider)

Emerson, R., R. Fretz & L. Shaw (1995): *Writing Ethnographic Fieldnotes.* Chicago: University of Chicago Press. (216 sider)

Spradley, J. (1980): *Participant Observation*. New York: Holt, Rinehart and Winston (195 sider).

Artikler tilgjengelig elektronisk *(NB! kan bare lastes ned fra NTNU-tilkoblede pc'er)*

Borchgrewink, Axel (2003): "Silencing Language: Of Anthropologists and Interpreters" i *Ethnography*: 04 (1). (26 sider)
http://eth.sagepub.com/content/4/1/95.full.pdf+html

Artikler i kompendium:

Briggs, J (1986): "Kapluna Daughter", i Golde, P (ed.). Women in the Field: Anthropological Experiences. Berkeley: University of California Press. pp 19-44 (25 sider).

Frøystad, Kathinka (2003): "Forestillinger om det 'ordentlige' feltarbeid og dets mulighet i Norge" *i M. Rugkåsa og K. T. Thorsen(red) Næresteder nye rom: Utfordringer i antropologiske studier i Norge*. Oslo: Gyldendal Akademiske. Sidene 32 - 64 (33 sider).

Stoller, Paul (1989): "Eye, Mind, and Word in Anthropology" i P. Stoller *The Taste of Ethnographic Things. The Senses in Anthropology*. Philadelphia: University of Pennsylvania Press . Sidene 37-55 (19 s) .

Wadel, Cato (1991): "Feltarbeid som runddans mellom teori, metode og data" i Wadel (red.) *Feltarbeid i egen kultur* , 1991. SEEK Flekkefjord . Sidene 127-181(54 s).

Wikan, Unni (1996): "Fattigdom som opplevelse og livskontekst: Innsikt fra Deltakende" i Odd Wormnæs (red) *Vitenskap - enhet og mangfold*. Oslo: ad Notam Gyldendal. Sidene 181-201 (21 s).

I tillegg kommer: Selvvalgt pensum ut fra prosjektemne og feltsted (minimum 500 sider).